



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B P R PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531567
3	SCHOOL CODE (IF APPLICABLE)	41548
4	COMPLETE ADDRESS WITH PIN CODE	B P R PUBLIC SCHOOL DERA HIMMATPURA-POLAR TEHSIL SIWAN DISTRICT KAITHAL(HARYANA), KAITHAL , HARYANA - 136033
5	PRINCIPAL NAME	RAHUL KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	bprpspolar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7027163501

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://schotest.com/assets/uploads/cbse_links/63c0f456c64bb.PDF">https://schotest.com/assets/uploads/cbse_links/63c0f456c64bb.PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://schotest.com/assets/uploads/cbse_links/63c0f483826ca.pdf">https://schotest.com/assets/uploads/cbse_links/63c0f483826ca.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://schotest.com/assets/uploads/cbse_links/63c0f4a6e8a3c.JPEG">https://schotest.com/assets/uploads/cbse_links/63c0f4a6e8a3c.JPEG</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://schotest.com/assets/uploads/cbse_links/63c0f510427e8.pdf">https://schotest.com/assets/uploads/cbse_links/63c0f510427e8.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://schotest.com/assets/uploads/cbse_links/63c0f4ce2fd9f.pdf">https://schotest.com/assets/uploads/cbse_links/63c0f4ce2fd9f.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://schotest.com/assets/uploads/cbse_links/646c331366edc.pdf">https://schotest.com/assets/uploads/cbse_links/646c331366edc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://schotest.com/assets/uploads/cbse_links/647d85ab7cb68.pdf">https://schotest.com/assets/uploads/cbse_links/647d85ab7cb68.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://schotest.com/assets/uploads/cbse_links/646c32e4a01f2.pdf">https://schotest.com/assets/uploads/cbse_links/646c32e4a01f2.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://schotest.com/assets/uploads/cbse_links/647d85fc42db4.pdf">https://schotest.com/assets/uploads/cbse_links/647d85fc42db4.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://schotest.com/assets/uploads/cbse_links/647d86672845a.pdf">https://schotest.com/assets/uploads/cbse_links/647d86672845a.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://schotest.com/assets/uploads/cbse_links/647d86d28349e.pdf">https://schotest.com/assets/uploads/cbse_links/647d86d28349e.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://schotest.com/assets/uploads/cbse_links/647d86f987dda.pdf">https://schotest.com/assets/uploads/cbse_links/647d86f987dda.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://schotest.com/assets/uploads/cbse_links/647d872f80fd6.pdf">https://schotest.com/assets/uploads/cbse_links/647d872f80fd6.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
----	-------------	---------

1	PRINCIPAL	RAHUL KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	26
	PGT	13
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	ANUJA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANDEEP KAUR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	GOOD

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	18	94.73	Two students were absent

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8490
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL CONCERNING THE INFRASTRUCTURE OF THE	<a href="https://www.youtube.com/watch?">https://www.youtube.com/watch?</a>

SCHOOL

SAVE PDF